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Legacy Scout Tickets from Pure Oil Company

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MGRRE_PureOilScoutTickets_Marthey_1_21073007190000

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MGRRE_PureOilScoutTickets_Marthey_1_21073007190000

API 21073007190000

Permit Number 719

Lease Name Marthey

Well Number 1

County Isabella

Township 15N

Range 03W

Section 34

2021 DEQ or Pure co_name Mid Michigan Oil Development Syndicate

Pure Number 102

Latitude 43.64891

Longitude -84.65422

THE PURE OIL COMPANY

DATE August 16, 1929

LOCATION REPORT

No.

STATE Michigan COUNTY Isabella DIST. Denver TWP. 34 SEC. 34 TOWN 15 N RANGE 3 WWELL No. 1 (SERIAL No. 102) FARM Peter Mathy PREC. 80 ACRESNAME OF STREAM OR WATERS _____ QUADRANGLE SW $\frac{1}{4}$ - NE $\frac{1}{4}$ OPERATOR Mid-Mich Oil & Gas Company MAP Denver Township, Isabella County

_____ Feet from North Line of Farm

330 " " East " " "330 " " South " " "

" " West " " "

2310 _____ Feet from North Line of Section1650 " " East " " "

" " South " " "

" " West " " "

LEGEND

O LOCATION

① RIG

⊕ DRILLING

⊗ GAS WELL

● OIL WELL

⬮ SMALL OIL WELL

⬮ DRY HOLE

⬮ DRY SHOWING OIL

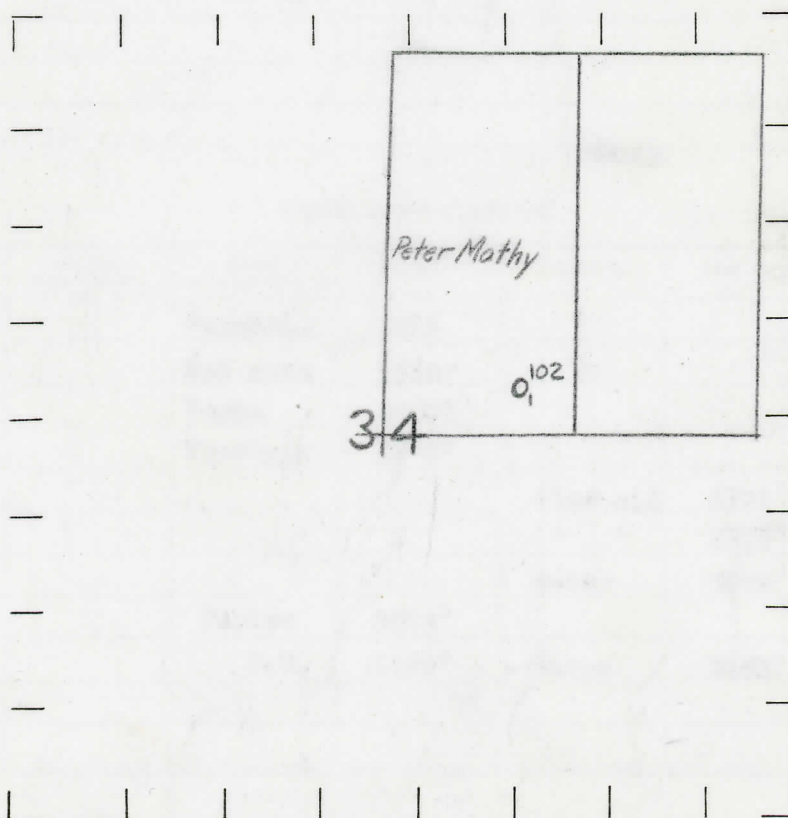
⬮ DRY SHOWING GAS

⬮ ABANDONED LOCATION

⬮ ABANDONED GAS WELL

⬮ ABANDONED OIL WELL

NOTE: Below make tracing from map, (when no map is obtainable make sketch) showing farm, center of section, this location with measurements and also wells, dry holes, or other locations in the vicinity of this location. Make copy to keep for reference and send original to Columbus office.



REMARKS:

SIGNED

Superintendent or Foreman.

THE PURE OIL COMPANY

Michigan Producing DIVISION

DATE Nov. 30, 1929.

COMPLETION RECORD

No. -102-

STATE Michigan COUNTY Isabella DIST. Denver SEC. 34 TOWN 15 N RANGE 3 W
TWP. PREC.

WELL No. 1 (SERIAL No. 102) FARM Peter Mathy ACRES

NAME OF STREAM OR WATERS _____ QUADRANGLE _____

OPERATOR Mid-Mich. Oil & Gas Company MAP

LOCATION REPORT SENT IN (DATE) August 16, 1929.

WELL STARTED (DATE) August 1929. WELL COMPLETED (DATE) Nov. 30th, 1929.

OIL WELL

~~GAS WELL~~

ERY HOLE
dry

ABANDONED WELL

CROSS OUT THREE OF THE ABOVE

WELL RECORD

DATE OF SHOT _____ NUMBER OF QUARTS _____

1st 24 HOURS PRODUCTION Dry _____ BARRELS OR FEET

2nd " " " " " "

3rd " " " " " "

[illegible]

5th " " " " " "

SAND AND CASING

[illegible]

REMARKS

NOTE:—MAKE COPY TO KEEP FOR REFERENCE AND SEND ORIGINAL TO CHICAGO OFFICE. LIST MATERIAL CHARGEABLE TO WELL ON OTHER SIDE.

SIGNED

SUPT. OR FOREMAN